

## **Lance Pruitt-Republican-House District 27**

### **Residence Address:**

2954 Brittany Pl  
Anchorage, AK 99504

**E-Mail:** lance@lancepruitt.com

**Website:** www.lancepruitt.com

**Age:** 33

**Place of Birth:** Anchorage

**Name of Spouse:** Mary Ann

**Children's Names:** Jacob and Bryce

**Occupation:** Businessman, Legislator

**Length of Residency in Alaska:** Lifelong Alaskan and Lifelong District 27 Resident

### **Education:**

Heritage High School, 1999  
University of Alaska Anchorage, 1999-2003, B.A. History  
Kaplan University, 2007-2009, Masters of Business Administration (MBA)

### **Political and Government Positions:**

Alaska State House 2011-Present; House Majority Leader 2013-Present; Chair, Council of State Governments West, Water and Environment Committee; Past Co-Chair of Energy, Vice-Chair of Education and Transportation Committees, Co-Chair of Anchorage and In-State Gas Caucuses, Executive Board of Scenic Foothills Community Council, Delegate to Federation of Community Councils, Member of School Budget Advisory Commission; GOPAC Legislative Advisory Board

### **Business and Professional Positions:**

Small Business Owner; Past General Manager Sears Logistics Services, Service Manager FedEx Ground

### **Service Organizations Membership:**

NRA, Lifetime Member; Resource Development Council; Alaska Airmen's Association; Coach, Nunaka Valley Little League

**Special Interests:** Family, Skiing, Camping, Flying, Golf, History

### **Other (Biographical Information Only):**

Top 40 Under 40 – Washington Post “The Fix”  
Top 40 Under 40 – Anchorage Journal of Commerce

**Statement:**

I have thoroughly enjoyed being **Your Representative** for the last four years, and representing you in a Leadership role as House Majority Leader. In this pivotal role, I have had an opportunity to advocate for the things that matter most to our state.

**Fiscal Responsibility**

Over the last four years, I have joined with my colleagues in working to control our state spending. We have successfully decreased our spending over the last two years and invested savings in paying down pension liabilities, resulting in decreased operational burdens in the coming years.

**Job Growth**

I have co-sponsored legislation intended to incentivize job creation, ease the transition for our military into civilian jobs, and grow our resource development opportunities.

**Education**

We have increased funding for our schools while incentivizing new reforms and opportunities to increase student performance. For the schools in our District, I worked to secure funds for teacher training, library materials, and better recreational facilities.

**Energy**

I have been an unwavering supporter and am proud of our efforts to bring Alaska's gas to Alaskans. Coupled with projects like hydro and other innovations we will secure our energy future.

**Neighborhoods, Roads and You**

Legislation I sponsored will keep our streets safer, save lives, and lower property taxes. I advocated and secured money to improve roads and drainage in our District.

I am proud of the work we have been doing, and look forward to continuing our efforts to improve our District and Alaska. **I ask for your Vote on November 4th.**



*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.  
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690*